

# MONO COUNTY PLANNING COMMISSION

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## SPECIAL MEETING AGENDA

**Thursday, June 12, 2003 - 10 A.M.**  
**JUNE LAKE COMMUNITY CENTER, JUNE LAKE**

**1. OPENING OF MEETING**

**2. PUBLIC COMMENT:** Citizens may address the Planning Commission on matters not shown on the agenda.

**3. MEETING MINUTES:** Review and approve minutes of May 8, 2003.

**4. CONSENT AGENDA:** TRACT MAP 37-49A/Rimrock Ranch Phase 6. Staff: Denise Hutten

**5. PUBLIC HEARINGS:**

**10:15 a.m.**

**TENTATIVE TRACT MAP 37-51/Wofford.** The proposed project would divide assessor's parcel number 26-090-38, totaling 92.5 acres, into 17 lots. The property is located approximately 1.5 miles north of the community of Chalfant on the west side of Hwy. 6. The property is designated Rural Mobile Home, with a 2- and 5-acre minimum lot size (RMH 2 and RMH 5) in the General Plan. The project is consistent with the General Plan. Environmental Analysis was done in conformance with CEQA Guidelines Section 15183. Staff: Keith Hartstrom

**10:30 a.m.**

**DRAFT JUNE LAKE TRAIL PLAN** (*continued public hearing from May 8, 2003*). Consider recommending to the Board of Supervisors an amendment to the June Lake Area Plan to include the June Lake Trail Plan as an appendix. Staff: Larry Johnston

**6. WORKSHOP:**

A. "Investing for Prosperity" publication:

Dr. Amy Horne, Sierra Business Council, research director

B. Design Review Guidelines: Senior Planner Greg Newbry

**7. REPORTS:**

A. Director

B. Planning Commissioners

C. Information item: Letter from Highway 395 Scenic Corridor Study Group re Caltrans "Context-Sensitive Solutions" policy in Mono County

**8. ADJOURN MEETING**

*More on back...*

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DISTRICT #1  
COMMISSIONER  
Rick Kattelmann

DISTRICT #2  
COMMISSIONER  
Steve Shipley

DISTRICT #3  
COMMISSIONER  
Bill Waite

DISTRICT #4  
COMMISSIONER  
Scott Bush

DISTRICT #5  
COMMISSIONER  
Sally Miller

PLEASE NOTE:

- In compliance with the Americans with Disabilities Act, anyone who needs special assistance to attend this meeting can contact the commission secretary at (760) 924-1804 within 48 hours prior to the meeting in order to ensure accessibility (see 42 USCS 12132, 28CFR 35.130).
- Interested persons may appear before the Planning Commission to present testimony for public hearings, or may prior to or at the hearing file written correspondence with the commission secretary. Future court challenges to these items may be limited to those issues raised at the public hearing or provided in writing to the Mono County Planning Commission prior to or at the public hearing.
- Citizens who wish to speak are asked to be recognized by the Chair, print their name on the sign-in sheet, and address the Planning Commission from the podium.